NUMBER 46

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two gates a tower of defense springing | wanting! into the skies: from each gate on the streets 15 miles long. Through the city ran a branch of the river Euphrates.

This river sametimes overflowed its banks, and, to keep it from ruining the city, a lake was constructed into which the surplus water of the river would run during the time of freshets, and run during the time of freshets, and run during the time of freshets, and run during the time of freshets.

half miles around. and in a mountainous tegion, and she could not bear this flat di-trict of ing up, it must have seemed as if the which there was an observatory where was in that temple an image, just one

be onr \$50,000,000. Found Wanting. anything like it, and yet I have to tell T. H. KEPHER & CO. The king and his princes are at a feast. The king and his princes are at a feast. They are all intoxicated. Pour out the Lord, we must take sure aim and fire. Not in the abstract are we to treat. glory of Babylon! Drink to a great fucant look, as intoxicated men will----- Terchants, tensity, and it is an affrighted look, look at the same point on the wall, and the balm? Where is the physician? then there drops a darkness into the room that puts out the blaze of the Shipping Letter H fists against the gates of the palace is followed by the brenking in of the doors. A thousand gleaming knives strike into 1,000 quivering hearts Now death is king, and he is seated on a throne of tunities, on the other side of the balance are put Belshazzar's sins. The sins come down. His opportunities go up. For prices on Headand Foot Weighed in the balances-found want-Stones, Monument, Iron Railing ing.

and all cemetery work in gen-No Perfect Balance. Laurel, Del.
Agents - W. H. PRUITT, Temperance
ville; E. J. WINDER, Onancock;
GEO. W. ABDELL, Belle Haven; depend upon earthly balances. A pound you have come short, have you not? just received and now open to measure the merchant pours out what all in search of bargains at my measure the merchant pours out what no flesh living be justified." Weighed is less than a gallon, God knows it, and and found wanting! he calls upon his recording angel to Produce, Eggs, Poultry, &c., taken mark it, "So much wanting in that measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil. "The farmer comes in measure of oil." The farmer comes in measure of oil. room foo to soo enickens want. Hom the country. He has appres to send the first well here is a formalist. He down, and your soul rises in the scale. From 100 to 500 chickens want-

one side, a street running straight through to the corresponding gate on the other side, so that there were 50 the other side the other side that there were so that the side of the other side that there were so that the side of the other side that the side of the other streets 15 miles long. Through the city balances and the minister and the choir on your side the balances. On the other the water was kept in this artificial the Loor ought to be, what its devotion the water was kept in this artificial lake until time of drought, and then this water would stream down over the city. At either end of the bridge spanning this Euphrates there was a palace—the one palace a mile and a half—the one palace a mile and a half—the other ration again and a later than the ration again. around, the other palace seven and a machinery. A church is built for one thing-to save souls. If it saves a few The wife of Nebuchadnezzar had been souls when it might save a multitude born and brought up in the country. of souls, God will spew it out of his month Weighed and found wanting!

A Maindy to Be Cured. So we perceive that God estimates How many times he has put the city a nountain 400 feet high. This the Spanish monarchy into the scales mountain was built cut into terraces supported on arches to the top of these arches a layer of flat stones on the top of that a layer of reeds and bitumen, on the top of that two layers of brights closely expended on the top of the two layers. of bricks closely cemented, on the top of that a heavy sheet of lead, and on the top of that the soil placed—the soil so deep that a Lebanen cedar had reom to anchor its roots. There were pumps worked by mighty machinery, fetching worked by mighty machinery, fetching the scales the emperor and the boule-up the water from the Euphrates to vards and the Tuileries and the Champs this hanging garden, as it was called. Elysees and the gilded opera house, and abominations, that man's libertinism, that man's selfishness, that man's god-

address, but ought to deal with subjects was in that temple an image, just one image, which would cost what would way. What would you think of a hunter who should go to the Adirondacks to shoot deer in the abstract? Ah, no! He Oh, what a city! The earth never against his breast, he runs his eye along the anything like it, never will see the barrel, he takes spre aim, and then now are drumming the march of life loads the gun: he puts the butt of it crash go the antiers on the rocks! And may, after awhile, call a halt. We walk saw anything like it, never will see the barrel, he takes sure aim, and then rich wine into the chalices! Drink to the health of the king! Drink to the physician comes into a sickroom, does the health of the king! Drink to the he treat disease in the abstract? No. ture! A thousand lords reel intoxicated. He feels the pulse, takes the diagnosis, The king seated upon a chair, with va- then he writes the prescription. And if we want to heal souls for this life and with vacant look stared at the wall the life to come, we do not want to But soon that vacant look takes on inyou and I have a malady which, if unand all the princes begin to look and cured by grace, will kill as forever. wonder what is the matter, and they Now, I want no abstraction. Where is Striking a Balance. People say there is a day of judg-

plastering of the wall the doom of the and be weighed first? Here is a moralcomes. debts?" "Yes," you say, "paid all my debts." "Have you acted in an upright way in the community?" "Yes, ing in our country with false weights and measures and balances, and the government to charge the country with false weights.

Yes. "Have you been kind to the poor? Are you faithful in a thousand relations in life?" "Vas." "See factors." government, to change that state of things, appointed commissioners whose business it was to stamp weights and want to ask you two or three questions. measures and balances, and a great deal of the wrong has been corrected. But still, after all, there is no such thing as a perfect balance on earth. The chain may break or some of the watel way. may break or some of the metal may be clipped or in some way the equipoise may be disturbed. You way the equipoise frank and soul and mind and strength?" "No." you say.

Make another mark. "Come now, be frank and conformation. may be disturbed You cannot always frank and confess that in 10,000 things "Yes." Make 10,000 marks. Come now pay for one thing and get another, but in the balance which is suspended to brother stand in the throng of God another the pay for the throng of God another throng of God another stand in the standard standard for the standard s DRY GOODS, DRESS the throne of God. a pound is a pound and right is right and wrong is wrong and a soul is a soul and eternity is eternity. God has a perfect bushel and a perfect bushel and a perfect peck and a perfect gallon. When merchants weigh their goods in the wrong way, then the Lord weighs the heaven is secure. Certainly you are not going to put us in the balances?" wrong way, then the Lord weighs the must put there—on the other side the goods again. If from the imperfect scales and opposite to yours I put this weight, "By the deeds of the law shall

Creeds Won't Save. measure." We may cheat ourselves, I say, "What is that you have in this you have ever done, and all the kind and we may cheat the world, but we pocket?" "Oh!" he says. "that is a words you have ever uttered. Too light

ances, and I will give you the advan- any other weight! So God will weigh churches. He takes tage-I will let you have all the creeds,

Two Great Questions.

with him, that religion and the Sab- and be saved. bath are an interruption, a vulgar inought to be personal in their religions the angels are writing in regard to unto death for our reco

friends, we are moving on amid astonaround us are dangers lurking, ready to spring on us from ambush. We lie down at night, not knowing whether out for our occupations, not knowing whether we shall come back. Crowns being burnished for thy brow or bolts forged for thy prison. Angels of light ready to shout at thy deliverance or fiends of darkness stretching out skeleton hands to pull thee down into ruin consummate

Before the Judge. Suddenly the judgment will be here. The angel with one foot on the sea and the other foot on the land will swear by golden plate, and out of the sleeve of ment coming. My friends, every day is him that liveth forever and ever that ment coming. My friends, every day is a day of judgment, and you and I to day are being canvassed, inspected, weighed. Here are the balances of the sanctuary. They are lifely and we have that there is a flash as if from a cloud, then there is a flash as if from a cloud, "Weighed in the balances and ist who volunteers. He is one of the but it is the glitter of the shining balfound wanting." The bang of heavy most upright men in the country. He ances, and they are hoisted, and all namest upright men in the country. He ances, and they are hoisted. The purpose is comes. "Well, my brother, get in—get tions are to be weighed. The unforgiven into the balances now and be weighed." get in on this side the balances. They But as he gets into the balances I say, may have weighed themselves and pro-"What is that bundle you have along with you?" "Oh," he says, "that is world may have weighed them and prowith you?" "Oh," he says, "that is) world may have weighted them and plotted. God swang it. On one side of the balance are put Belshazzar's opportant the balance are put Belshazzar's opportant of the put of the other side of the balance are put Belshazzar's opportant of the balance are put Belshazzar's opportant of the put of t cannot weigh that! We are going to weigh you—you. Now stand in the scales—you, the moraist. Paid your debts?" "Yes," you say, "paid all er dying soul, a soul stripped of all worldly advantages, a soul on one side and pardon that were cast aside. They wanting! In the Scales. But, say some who are Christians: "Certainly you don't mean to say that

we will have to get into the balances? Our sins are all pardoned, our title to

'Yes, my brother. We must all appear before the judgment seat of Christ, and on that day you are going to be weighed. Oh, follower of Christ! you get into the balances. The bell of the judgment is ringing. You must get into the balances. You get in on this side. On the other side the balances we will place all the opportunities of good which you did not improve, all the attainments in ket prices for goods at lowest out the apples from this imperfect measure. God recognizes it. He says to measure. God recognizes it. He says to and as he gets in I see that all his reperfections. Well, then, we must give the recording angel, "Mark down so ligion is in genuflections and in outward you the advantage, and on your side the many apples too few-an imperfect observances. As he gets into the scales scale we will place all the good deeds

cannot cheat God, and in the great day of judgment it will be found out that what we learned in boyhood at school is correct; that twenty hundredweight makes a ton, and 120 solid feet make a cord of wood. No more, no less, and a religion which does not take hold of this life, as well as the life to come is a correct; that twenty hundredweight "Very good. What is that you have the life is correct; that twenty hundredweight "Very good. What is that you have cord of wood. No more, no less, and a religion which does not take hold of area of the sanctuary?" "Oh!" he says, "that is a letter of the past and get in on that side the area of the sanctuary?" "Oh!" he says, "Very good. What is that you have the life, all the faith of your Christian life. Too light yet! Come mighty men of the past and get in on that side the scales. Come, Payson and Doddridge change," said a Boston broker visiting and Bayton got in the consecration of your life, all the prayers of your life, all the prayers of too inches the other pocket?" "Oh!" he says, "that is the Heidelberg catechism."

"Very good. What have you in all the consecration of your life, all the prayers of your life, all the faith of your Christian life. Too light yet! Come mighty men of the past and get in on that side the scales. Come, Payson and Doddridge change," said a Boston broker visiting and payson and poddridge change." said a Boston broker visiting and payson and poddridge change." Opportunities Shall Be Measured
Against Sins—Dr. Talmage Says We shall Be Held Personally Responsible For Our Shortcomings.

But, my friends, that is not the style [Copyright, Louis Klopsch, 1829.]

[Copyright, Louis Klopsch, 1829.] Washkorok, May 21.—In these days of moral awakening this pointed sermon by Dr. Tahnage on personal responsibility before God will be ready with a deep and solemn interest; text, Daniel v. 27. "Thou art weighed?" Yes. Why, you would be have expended from the throne the balance and art found wanting."

Babylon was the paradise of merital and from the throne the grandest buildings of modern times are only the evidence of her fall. Best that will not save you." "But," says the man, "I site having been selected for the city, between every wo gates a tower of defense springing of the city between every two gates a tower of defense springing." That rook of ages heavier than one body of the weighed and one of religion of the city wone of defense springing."

Washikorok, May 21.—In these days of moral awakening this pointed sermon by Dr. Tahnage on personal resistance of the kind of weights and measures. I am to speak of that kind of weights and measures. I am to speak of that they work weighing pools, we light yet! One, the martyre, the Latimers, the Wyclifs, the men who suftered at the stake for Christian's balances, and the stake the forms of religion are mently the scaffolding for the building for years." "In the thought of the city here weighing books, we light the cross and the formsof religion are mently the scaffolding for the building of modern times are only the evidence of her fall." The site having been selected for the city, \$0,00,000 men were employed in the allowed mently and the Pyr neces and the Himanage and Monnt Washington and all the communion that the work of the weight and the pyr neces and the Himanage and the Pyr neces each side of the city; between every Barn that world! Weighed and found you. Stand there on your side the bal- ringing. That rock of ages heavier than

some one should come and put on the other side the scales all your imperfection his mouth in such a torrent that he soon had me completely inundated. tions, all your envies, all your jealous- I floundered helplessly for a few minon your side the scales. Go free! There is no condemnation to them that are in lessly, as he reached for his hat, 'my Christ Jesus. Chains broken, prison name is Hutchinson, but the boys somehouses opened, sins pardoned. Go free! times call me "Old Hutch." I'm from Still the balances are suspended. Are Weighed in the balances and nothing. Chicago. there any others who would like to be nothing wanted. Oh, what a glorious weighed or who will be weighed? Yes; hope! Will you accept it this day? ringing with his exploits, and I was here comes a workiling. He gets into the scales. I can very easily see what his whole life is made up of. Stocks, Who will accept him? Will not this cf half baked opinions before such an dividends, percentages, "buyer ten days." "Buyer 30 days." "Get in, my I am a sinner. I am lost by reason of was chewing the bitter cud of chagrin days. "buyer 30 days." "Get in, my friend, get into these balances and be weighed—weighed for this life and weighed for the life to come." He gets weighed for the life to come." He gets I find that the two great questions hail thee!" Oh, if you could only un- was an old man, thin and stooped, and in 1 find that the two great questions in his life are, "How cheaply can I buy these goods?" and "How dearly can I sell them?" I find he admires heaven because it is a land of gold, and money must be "easy." I find, from talking must be "easy." I find, from talking and he saved that saved was an old man, thin and stooped, and derstand the worth of that sacrifice that sacrifice this shole aumust be "easy." I find, from talking and he saved that sale is a land of gold, and money must be "easy." I find, from talking and he saved that sale is a land of gold, and money must be "easy." I find, from talking and he saved the sale is a land of gold, and money must be "easy." I find, from talking and he saved the sale is a land of gold, and money must be "easy." I find that the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and money must be "easy." I find the sale is a land of gold, and the sale is a

We go away off or back into history Hutch, I replied briefly and crossly. terruption, and he hopes on the way to to get some illustration by which we 'Why do you ask?' 'Cause I'm Old church to drum up a new customer! may set forth what Christ has done for All the week he has been weighing us. We need not go so far. I saw a on eating his dinner."—New Orleans fruits, weighing meats, weighing ice, vehicle behind a runaway horse dash- Times-Democrat. weighing coals, weighing confections, ing through the street, a mother and weighing worldly and perishable com-medities, not realizing the fact that he horse dashed along as though to haul himself has been weighed. "On your them to death, and a mounted police- One Man Inspects Every One Issued so that there were fountains spouting into the sky Standing below and lookgive you full advantage. I put on your the horse at full run, attempted to seize side all the banking houses, all the those runaway horses to save a calam- that was imperfect, although there are ing up, it must have seemed as if the clouds were in blossom, or as though the sky leaned on the shoulder of a cedar. All this Nebuchadnezzar did to please his wife. Well, she ought to have been pleased. If that would not please her, nothing would. There was in that city nothing would. There was in that city also the temple of Belus, with towers—one tower the eighth of a mile high, in ought to be personal in their religious.

But I must become more individual for at the very moment we are congratulating you on your fine house and upon your fine house and upon your princely income God and upon your princely inco hearts touched? That was a sacrifice horse of victory!

He Was Book Mad.

passion for them, is one who delights must see that there is a reserve suffiin buying and storing them as squirrels, cient to meet all emergencies. mice and ground animals store things

ness that saying of the Greeks which are a large percentage of those printed, exhorts one to do nothing too much. are counted and burned in the presence According to Heber's theory, it was of a committee of government of impossible to have too many books. He of which Mr. Green is one, and the dehad a library in his house at Hodnet. struction formally certified to the gov-His residence in Pimlico, where he died, ernment. was filled, like Magliabecchi's at Flor- The stamp business is increasing ence, with books from the top to the yearly. There were on hand at the last bottom. Every chair, every table, every count 309,185,570 stamps of different passage contained piles of erudition. denominations for distribution among He had a house in York street, London, the 75,000 postoffices of the United filled with books. He had a library at States. Some of the postoffices order Oxford, one at Antwerp, one at Brus-sels and one at Ghent. The most accu-Chicago there come orders at times for rate estimate of his collections places as many as 9,000,000 1 cent and 12,the total at 146.827 volumes, which cost bim \$500,000. After his death the value of this, \$330,000. Not a bad thing catalogue of his accumulations was for Uncle Sam, but necessitating overpublished in three parts, and the sales time work on the part of the agent, lasted over three years.-St. Louis who has to examine every stamp before Globe-Democrat.

To Cure Sensickness. amelioration of seasickness has been mind sub-Policeman John Atkinson of brought out. It is a small electric hanging stove, which can be put on a bracket ances are wasted Sabbaths, disragarded and fastened up in a stateroom. It holds a few days ago. Atkinson was stationed sermons, 10,000 opportunities of mercy a cup which will contain liquid food near the Undine boathouse along the and keep it hot, so that the patient may there God stands, and in the presence low of beef tea or broth, which is conare on the other side the scales, and not have to wait an instant f r.a swalangel he announces, while groaning earthquake and crackling conflagration and indument transport and crackling conflagration the traveler. The difficulty is to get the additional transport and crackling conflagration the traveler. of men and devils, chernbim and arch- sidered almost a preventive of sickness and judgment trumpet and everlasting storm repeat it, "Weighed and found warm, it only increases the nausea, pulled the rope attached to the storm repeat it, "Weighed and found warm, it only increases the nausea, pulled the rope attached to the storm. and the most attentive stewards cannot wait on numberless passengers and serve each one with food at the exact moment when it is needed. Thus the electric stove becomes a boon to all who has been discovered. He is George A. would avoid the approach of seasickness. Tracy, the milk dealer. When you call

Still Standing Where He Froze. Laramie. Wyo., there is a grim monu- like arrangement, the cider flowing in ment to the terrors of the past rigorous an amber stream through a small hose. winter. Between the two Laramie riv- Mr. Tracy then places the business end ers there stands a horse which was of the hose in your mouth—and goes frozen to death during one of the very away.—Willimantic Journal severe storms of the past season. The | Selling Coppers at 10 Cents a Dozen. animal was frozen while standing, the snow having drifted in about him and held the carcass erect. The snow has since melted away and the horse is still brisk. The place is filled with the penstanding, his four feet being extended standing, his four feet being extended ny alluring slot machines, and the measure of oil." The farmer comes in are suspended and we are ready to which you refused to take. We place standing, his four feet being extended from the country. He has apples to sell. weigh any who come. Who shall be the them all on the other side. They go in a bracing position.— Denver Republican.

Cure Cold in Head.

Kermott's Chocolates Laxative Quinine, eas, to take and quick to cure cold in head and sor throat.

'change.' said a Boston broker visiting

perhaps a quarter of an hour. I stood to my guns at first, but the priestly But says the Christian, "Am I to be allowed to get off so easily?" Yes. If some one should come and put on the ies, all your inconsistencies of life, they utes, and then I struck my colors. My would not budge the scales with Christ dinner and myself simultaneously rose

"The whole country had been lately that chap say his name was?' 'Old

OUR POSTAGE STAMPS.

by the Government. You never bought a postage stamp

Stamp experts being scarce, this one for you and me. O thou who didst ride a colored man of the name of John P. But I must go faster and speak of the final scrutiny. The fact is, my administration, being known as a United States postage stamp agent. Besides his duties as an inspector, in which he has to see also that the contract be-In the history of the world only a tween the government and the bureau few bibliotaphs have existed. The bib- of printing and engraving is exactly liotaph. in contrast to the bibliophile, fulfilled in point of color, quality of pahotaph. In contrast to the hibliomaniac, per, etc., he has charge of the stamps who loves books, and the bibliomaniac, per, etc., he has charge of the stamps who is possessed by an unrestrained stored in the government vault and

> One billion stamps were supplied the against the imaginary needs of a future government from this reserve at the time the war revenues were put into Bishop Heber was the most distinguished of bibliotaphs. He was rich, and he bought books by the tens of thousands. He would hold as foolishment that a sight change were guished of bibliotaphs. He would hold as foolishment that a sight change were put into effect and with a slight change were guished. The discarded stamps and help the country out of a business blockade. The discarded stamps, which are a large personner of these printed.

it goes out. - Detroit Free Press.

He Pulled the Rope.

Because of an inquisitive turn of the Twenty-second district had his new summer uniform thoroughly drenched Schuylkill river. Prior to the arrival of the parade he became very much interbath.—Philadelphia Record The Top of Politeness.

The most polite man in four counties on Mr. Tracy, he takes you down cellar and seats you in a chair in front of a Out on the Laramie plains, west of barrel of eider. Then he starts a siphon-

"Pennies-10 cents a dozen" is a sign that has been put up in a cigar store in Anderson, Ind., and trade is dealer is taking the risk that most of his cut rate coppers will remain in the building. -Cincinnati Enquirer.

The One Day Cold Cure.

Cold in head and sore throat cured by Kermott's Chocolates Laxative Quinine. As easy to take as candy. "Children cry for them."